



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

September 2, 2025

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #1) & Pledge
3. Approval of Meeting Minutes for August 19, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. Approval of Bill List
7. Other Business
8. Adjourn

*Bill list not available at mailing

ANDERSON COUNTY FISCAL COURT

AUGUST 19, 2025

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON AUGUST 19, 2025 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR WAS ABSENT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 6.

JULY 30, 2025, SPECIAL CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE THE MINUTES FROM THE SPECIAL CALLED, JULY 30, 2025, MEETING. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

AUGUST 5, 2025, MEETING MINUTES

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE MINUTES FROM THE AUGUST 5, 2025, MEETING. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

VISITORS

OLIVIA BREEDING FROM THE ANDERSON NEWS, RANDY CHRISMAN AND AMBER PERRAUT WERE PRESENT.

1ST READING OF ORDINANCE 2025-4/CHRISMAN-BUCKLEY LANE

JUDGE GRITTON ANNOUNCED THAT THIS MEETING WOULD SERVE AS THE FIRST READING OF ORDINANCE 2025-4 FOR A 1 ACRE TRACT ON BUCKLEY LANE FROM A-1 TO R-1 FOR RANDY CHRISMAN.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

SHERIFF-JOE MILAM

SHERIFF JOE MILAM ANNOUNCED THAT DEPUTY LARRY SMITH PASSED AWAY. LARRY HAD WORKED AT AS A COURT HOUSE SECURITY OFFICER SINCE 2017 AS KNOW FOR KEEPING EVERYONE LAUGHING.

COUNTY CLERK-JASON DENNY

COUNTY CLERK JASON DENNY ANNOUNCED THAT HE HAD TAUGHT 4 CLASSES EARLIER IN THE DAY ON ELECTIONS AT THE ANDERSON COUNTY HIGH SCHOOL.

Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – August 19, 2025

Activity Report

August 5, 2025

- Director Shuttleworth attended the Applicant Agent Briefing in Hartford, KY.

August 6, 2025

- Director Shuttleworth and Deputy Womack attended the Communications Showcase being held at the Ky Division of Emergency Management.

August 7, 2025

- Director Shuttleworth attended Atmos Energy Training concerning gas leaks at the City of Lawrenceburg Fire Station.

August 11, 2025

- Director Shuttleworth assisted the PZ office with computer and printer issues.

August 12, 2025

- Director Shuttleworth worked on updates to the ESFs.

August 13, 2025

- Director Shuttleworth worked on updates to the EOPs.

August 14, 2025

- Director Shuttleworth worked on updates to the TAB-Qs.

August 15, 2025

- Director Shuttleworth submitted RPA to grants portal concerning FEMA PA DR-4864.

August 19, 2025

- Director Shuttleworth had meeting with FEMA IA Representative.

Anderson County EMS
Department Head Report
Date: August 19, 2025

Anderson County EMS

Department Head Report
Date: August 19, 2025

We have hired five new part-time EMTs who will begin their orientation on Friday, August 22.

Call volume has remained extremely high. On August 14, 2025, our crews responded to 27 runs with a total of 34 patients. During this shift, Shift Commander Major Womack staffed the third ambulance to meet the demand. The third ambulance was our last working ambulance on that date.

I want to clarify the mutual aid numbers in our monthly report. When it indicates that we called for 54 mutual aid responses last month, this does not mean other agencies made 54 runs for us. It means we requested a surrounding county to stage at the county line as a standby resource in case they were needed. Of those calls, mutual aid agencies made 5 actual runs for us last month, while we provided 2 runs for them.

Additionally, today Sean Searcy installed a new door between the building and old bay and worked on other doors. He is also in the process of finding someone to complete the drywall work.

ROADS – GLENN HAWKINS

7/15/25 Boom mowed on Ballard Rd. Side Mowed on Nevins Station Rd, Johnson Rd and Rally Rd.

7/16/25 Boom mowed on Ballard Rd. Side mowed on Rally Rd, Johnson Rd and Rice Rd

7/17/25 Boom mowed on Ballard Rd. Side mowed on Rice Rd and Spalding Lane

7/18/25 Boom mowed on Ballard Rd. Side mowed Rice Rd. Paxton Rd. Bondville Rd.

7/21/25 Graded Hyatt Hill Rd. and River Rd. Put some rock over the bridge on Old Mt Eden Rd. Started rocking a Slide/washout on Timber Creek Rd.

7/22/25 Put some rock on the Shoulder on Timber Creek to fix a washout/slide. Side mowed on Crooked Creek Rd. and Mudlick Rd. Picked up the new trucks

7/23/25 Worked on The lide on Timber Creek Rd. Side mowed on Mudlick Rd.

7/24/25 Worked on the slide on Timber Creek Rd. Side mowed on Mudlick Rd. and Timber Creek

7/25/25 Side Mowed on Delaney Rd. and Fox Creek Goshen Rd. and Timber Creek Rd.

7/28/25 Worked on the wash out on Timber Creek Rd. Side mowed on Timber Creek Rd.

7/29/25 Worked on the wash out on Timber Creek Rd. Side mowed on Hyatt Rd. and Timber Creek

7/30/25 Side Mowed on Timber Creek Rd, Palmer Rd, and Anderson City Rd. Worked on the wash out on Timber Creek Rd.

7/31/25 Side mowed on Palmer Rd and Walldridge and Barns Rd, Anderson City Rd, and Dry Dock Rd, Worked on the wash out on Timber Creek Rd

8/1/25 Side mowed on Driscoll Rd And New Liberty Rd, and Anderson City Rd, Worked on the Wash out on Timber Creek Rd

8/4/25 Side mowed on New liberty Rd and old 62, and Button School Rd, Worked on the wash outs on Timber Creek Rd

8/5/25 Side Mowed on Old 62, Bryant Rd, Love Ridge Rd, and Button School Rd, Ditched and cleaned out culverts on Timber Creek Rd.

8/6/25 Side mowed on Love Ridge Rd, T- Burgin Rd, Dennis Rd, and E- Burgin Rd

8/7/25 Side Mowed on Love Ridge Rd, Long Rd, Lick Skillet Rd, Fairview Rd, Mays Rd, And Ashby Rd, Worked on the wash out on Old Mount Eden Rd.

8/8/25 Worked on the wash out on Old Mount Eden Rd. Side mowed on Mays Rd, Searcy School Rd, Ashby Rd, and Vaughn Rd,

8/11/25 Formed up the bridge on Old Mount Eden Rd. Side mowed on Mays Rd, Duncan Rd, Goodnight Rd, New Liberty Rd,

8/12/25 Finished Forming up the Bridge on Old Mount Eden Rd, Side mowed on Edmonson Rd, Mays Rd Leathers Rd, Carry Mill Rd, Aaron Barnett Rd, and Clay Burgin Rd,

8/13/25 Poured Concrete On the Bridge on Old Mount Eden Rd, Side Mowed on Brown Store Rd, and Siers Rd, Afford Rd, Dugansville Rd, Puncheon Creek Rd, and Hungry Run Rd.

8/14/25 Took the Forms off and dressed up around the bridge on Old Mount Eden Rd, Side mowed on Lock Rd, and Cedar Brook Rd,

8/15/25 Side Mowed on Jenny Lillard Rd, Wooldridge Lane, Wooldridge Spur, and Clifton Rd,

8/18/25 Side Mowed on Clifton Rd, Lanes Mill Rd Lovers Leap Rd, Bear Creek Rd, Ballard Rd,



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JULY FISCAL COURT REPORT

There were 44 people arrested in July with 83 total charges. This is 1 less than last month with 8 more charges. We currently have 31 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 22

Total number of inmates transported for Court 59

Total number of transports for the month 105

We used 132 gallons of fuel at a cost of \$404.95. Plus \$9.00 for charge account, total \$413.95.

Total inmate housing for the month from Franklin County \$44,856.00

Total number of hours spent in the hospital with an inmate 11

I collected \$314.81 from the state for transporting felony inmates.

Al's	1
DUI's	6

Felony Charges

1 but or disp all others \$1,000 <10,000	1
Engaging in organized crime	1
Engaging in organized crime-criminal syndicate	1
Possession of controlled substance 1 st degree	4
Burglary 3 rd	1
Criminal Mischief 1 st	3
Wanton Endangerment 1 st	1
Wanton Endangerment 1 st -discharge of firearm	1
Possession of marijuana (enhancement)	1
Possession of handgun by convicted felon	1

ANIMAL CONTROL COMMITTEE MEETING MINUTES – JULY 30, 2025

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE ANIMAL CONTROL COMMITTEE MEETING MINUTES FROM JULY 30, 2025. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7-30-25

COMMITTEE NAME: Animal Control

THOSE

PRESENT: Z Cotton

Durr

Edmondson

O Gritton

SUBJECT: interview

ACTION

TAKEN: none

Submitted By: 

SHERIFF'S REPORT

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

August 6, 2025

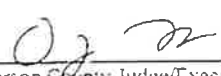
The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from July 1, 2025 through July 31, 2025:

Waiting on Fee Claim \$14,011.07

State	0	Commission	0
County	0	Commission	0
School	0	Commission	0
Library	0	Commission	0
Health	0	Commission	0
Fire	0	Commission	0
Extension	0	Commission	0

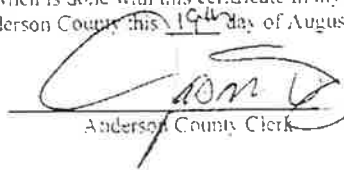
School Int	\$0
S.O. Int	\$0
Refunds	\$0
S.O. Fees	\$0

Business License Collections	\$10,455.00
County	\$7,318.50
S.O.	\$3,136.50


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 19th day of August, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 19th day of August, 2025.


Anderson County Clerk

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

Anderson County Fiscal Court
Bill List
August 19, 2025

Source Name	Memo	Account	Paid Amount
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P O # 64474	5305 EMS Debt Collection Fees	8 001 55
Total 911 Billing Services & Consultants			8 001 55
<u>A & J Tire</u>			
A & J Tire	P O # 64518	5904 Jail Vehicle Repair & Maint	496 06
Total A & J Tire			496 06
<u>ACHS 10th Grade Girls Basketball</u>			
ACHS 10th Grade Girls Basketball	P O # 64571	5069 Litter Abatement	994 00
Total ACHS 10th Grade Girls Basketball			994 00
<u>ACHS 11th Grade Girls Basketball</u>			
ACHS 11th Grade Girls Basketball	P O # 64572	5069 Litter Abatement	839 70
Total ACHS 11th Grade Girls Basketball			839 70
<u>ACHS 12th Grade Girls Basketball Team</u>			
ACHS 12th Grade Girls Basketball Team	P O # 64573	5069 Litter Abatement	1 044 70
Total ACHS 12th Grade Girls Basketball Team			1 044 70
<u>ACHS 6th Grade Girls Basketball</u>			
ACHS 6th Grade Girls Basketball	P O # 64519	5069 Litter Abatement	777 50
Total ACHS 6th Grade Girls Basketball			777 50
<u>ACHS 8th grade girls basketball</u>			
ACHS 8th grade girls basketball	P O # 64569	5069 Litter Abatement	973 10
Total ACHS 8th grade girls basketball			973 10
<u>ACHS 9th Grade Girls Basketball</u>			
ACHS 9th Grade Girls Basketball	P O # 64570	5069 Litter Abatement	925 80
Total ACHS 9th Grade Girls Basketball			925 80
<u>Airgas</u>			
Airgas	P O # 64534	5201 Medical Supplies - Dispos	589 26
Total Airgas			589 26
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 64560	5042 Coroner Expenses	33 04
Amazon Capital Services	P O # 64478	5316 EMS Uniforms	33 59
Amazon Capital Services	P O # 64475	5314 EMS Office Supplies	659 21
Amazon Capital Services	P O # 64476	5201 Medical Supplies - Dispos	223 91
Amazon Capital Services	P O # 64477	5310 EMS Bldg Maint & Repair	223 91
Amazon Capital Services	P O # 64521	5042 Coroner Expenses	66 72
Amazon Capital Services	P O # 64509	5042 Coroner Expenses	109 99
Total Amazon Capital Services			1 350 37
<u>American Heart Association</u>			
American Heart Association	P O # 64533	5206 AHA Supplies	979 49
Total American Heart Association			979 49
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P O # 64565	5907 Prisoner Transport Sheriff	398 61
Total Anderson County Sheriff			398 61

Anderson County Fiscal Court

Bill List

August 19, 2025

Source Name	Memo	Account	Paid Amount
<u>Anderson County Tire</u>			
Anderson County Tire	P O # 64490	5623 Road Tires	1 680 75
Total Anderson County Tire			1 680 75
<u>AWG</u>			
AWG	P O # 64554	5614 Road Garage Supplies	105 33
Total AWG			105 33
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P O # 64506	5451 Solid Waste Carcass Re	1 500 00
Total Countryside Industries LLC			1 500 00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P O # 64536	5306 EMS Lease - Copier Mac	175 35
Total De Lage Landen Financial			175 35
<u>Eagle Lake Properties</u>			
Eagle Lake Properties	P O # 64524	4031 Misc Receipts	100 00
Total Eagle Lake Properties			100 00
<u>Ellis Express</u>			
Ellis Express	P O # 64550	6014 Maint Vehicle Fuel	77 00
Ellis Express	P O # 64550	5312 EMS Fuel	305 86
Ellis Express	P O # 64550	5435 Animal Shelter Fuel	362 42
Ellis Express	P O # 64550	5903 Jail Fuel	413 95
Ellis Express	P O # 64550	5044 Coroner Gasoline & Maint	249 01
Total Ellis Express			1 408 24
<u>First Financial Bank</u>			
First Financial Bank	P O # Various	5445 Animal Shelter Edu Train	38 12
First Financial Bank	P O # Various	5437 Animal Shelter Telephone	66 00
First Financial Bank	P O # Various	5308 EMS Computer Maint &	6 14
First Financial Bank	P O # Various	5614 Road Garage Supplies	139 98
First Financial Bank	P O # Various	5504 Park Supplies and Equip	186 88
First Financial Bank	P O # Various	5498 Park Ground Maintenance	340 51
First Financial Bank	P O # Various	5504 Park Supplies and Equip	13 04
First Financial Bank	P O # Various	5905 Jail Training	45 52
Total First Financial Bank			836 19
<u>Frankfort Materials Company</u>			
Frankfort Materials Company	P O # 64318	5610 Highway Paving/Patching	304 50
Total Frankfort Materials Company			304 50
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P O # 64517	5902 Contracts with other Coun	44 856 00
Total Franklin County Regional Jail			44 856 00
<u>Freedom Tactical</u>			
Freedom Tactical	P O # 64479	5316 EMS Uniforms	251 00
Freedom Tactical	P O # 64537	5316 EMS Uniforms	150 00
Total Freedom Tactical			401 00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P O # 64511	5502 Park Concessions	741 75
Total G & J Pepsi Cola			741 75

Anderson County Fiscal Court

Bill List

August 19, 2025

Source Name	Memo	Account	Paid Amount
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P O # 64561	5161 Custodial Supplies - Cour	450 05
Total Global Supply & Floor Equipment			450 05
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P O # 64555	6305 Courthouse Fine Repairs	200 00
Total Global Water Technology Inc			200 00
<u>Gold Medal</u>			
Gold Medal	P O # 64529	5502 Park Concessions	444 55
Total Gold Medal			444 55
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P O # 64514	5504 Park Supplies and Equip	284 35
Harrod Concrete and Stone	P O # 64507	5504 Park Supplies and Equip	293 25
Total Harrod Concrete and Stone			577 60
<u>IMI</u>			
IMI	P O # 64548	5613 Chip Seal Maintenance (S	9 226 00
Total IMI			9 226 00
<u>Johnson Controls Fire Protection</u>			
Johnson Controls Fire Protection	P O # 64579	5154 Electric - Annex	607 05
Total Johnson Controls Fire Protection			607 05
<u>Johnson Small Engine</u>			
Johnson Small Engine	P O # 64516	5504 Park Supplies and Equip	69 00
Total Johnson Small Engine			69 00
<u>Kentucky Jailers Association</u>			
Kentucky Jailers Association	P O # 64558	5905 Jail Training	225 00
Total Kentucky Jailers Association			225 00
<u>Kentucky Overhead Door</u>			
Kentucky Overhead Door	P O # 64480	5310 EMS Bldg Maint & Repair	205 00
Total Kentucky Overhead Door			205 00
<u>Lexington Urgent Care</u>			
Lexington Urgent Care	P O # 64532	5201 Medical Supplies - Dispos	105 00
Total Lexington Urgent Care			105 00
<u>Life Assist</u>			
Life Assist	P O # 64481	5201 Medical Supplies - Dispos	2 594 70
Life Assist	P O # 64538	5201 Medical Supplies - Dispos	2 376 08
Total Life Assist			4 970 78
<u>Lil' Jack's</u>			
Lil' Jack's	P O # 64461	5504 Park Supplies and Equip	150 00
Total Lil' Jack's			150 00
<u>Mago Construction</u>			
Mago Construction	P O # 64553	5610 Highway Paving/Patching	21 956 80
Total Mago Construction			21 956 80

Anderson County Fiscal Court

Bill List

August 19, 2025

Source Name	Memo	Account	Paid Amount
<u>McCoy Construction and Forestry</u>			
McCoy Construction and Forestry	P O # 64484	5612 Road Equipment Repairs	1 351 20
Total McCoy Construction and Forestry			1 351 20
<u>Meade Tractor</u>			
Meade Tractor	P O # 64564	5617 Road Parts	143 84
Total Meade Tractor			143 84
<u>Mercer Stone</u>			
Mercer Stone	P O # Various	5504 Park Supplies and Equip	137 43
Mercer Stone	P O # Various	5504 Park Supplies and Equip	4 917 42
Mercer Stone	P O # Various	5613 Chip Seal Maintenance (S	337 28
Mercer Stone	P O # Various	5613 Chip Seal Maintenance (S	298 86
Mercer Stone	P O # Various	5613 Chip Seal Maintenance (S	270 00
Total Mercer Stone			5 960 99
<u>Oracle Elevator</u>			
Oracle Elevator	P O # 64549	5143 Maintenance - Elevator	2 141 02
Total Oracle Elevator			2 141 02
<u>Overhead Door</u>			
Overhead Door	P O # 64578	5489 Park Equipment Maintena	1 318 35
Total Overhead Door			1 318 35
<u>Pioneer News</u>			
Pioneer News	P O # 64508	5051 Legal Advertising	2 080 09
Total Pioneer News			2 080 09
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 64574	5147 Postage - Annex	200 00
Total Pitney Bowes			200 00
<u>Premier Energy</u>			
Premier Energy	P O # 64483	5312 EMS Fuel	1 901 02
Total Premier Energy			1 901 02
<u>Premier Energy-Somerset</u>			
Premier Energy-Somerset	P O # 64577	5615 Road Fuel	1 176 40
Total Premier Energy-Somerset			1 176 40
<u>Terminal Supply Co.</u>			
Terminal Supply Co	P O # 64522	5614 Road Garage Supplies	335 15
Total Terminal Supply Co			335 15
<u>Tractor Supply</u>			
Tractor Supply	P O # Various	5504 Park Supplies and Equip	101 98
Tractor Supply	P O # Various	5504 Park Supplies and Equip	49 99
Tractor Supply	P O # Various	5504 Park Supplies and Equip	8 99
Total Tractor Supply			160 96
<u>Trailer Parts & Service</u>			
Trailer Parts & Service	P O # 64400	5617 Road Parts	156 60
Total Trailer Parts & Service			156 60
TOTAL			125,591.70

Anderson County Fiscal Court

Bill List-Addendum B

August 21, 2025

Source Name	Memo	Account	Paid Amount
<u>Bates Security</u>			
Bates Security	P O # 64589	5602 - Road Bldg. Maintenance	50.52
Total Bates Security			50.52
<u>BJ's Paving</u>			
BJ's Paving	P O # 64587	5626 Contract Highway Paving	6,601.54
Total BJ's Paving			6,601.54
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P O # 64591	5144 Copier Lease - Annex	244.86
Total Canon Financial Services, Inc.			244.86
<u>KY State Treasurer</u>			
KY State Treasurer	P O # 64588	5520 Audit Services	3,188.05
Total KY State Treasurer			3,188.05
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 64592	5147 Postage - Annex	210.03
Total Pitney Bowes			210.03
<u>Schell Septic Service</u>			
Schell Septic Service	P O # 64590	5453 Solid Waste Supplies &	150.00
Total Schell Septic Service			150.00
<u>Tex's Transmissions</u>			
Tex's Transmissions	P O # 64539	5309 EMS Vehicle Maint. &	6,058.20
Total Tex's Transmissions			6,058.20
TOTAL			16,503.20

BILLS LIST ADDENDUM A – MARY & MARTHA'S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY KENNY BARNETT TO APPROVE BILLS LIST ADDENDUM A TO MARY & MARTHA'S. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR WAS ABSENT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 4 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A**

August 20, 2025

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 64497	5140 Courthouse Contract Cl	1 985 00
Total Mary and Martha's Cleaning Service			1 985 00
TOTAL			1,985.00

EDMONDSON ROAD PAVING

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE QUOTE FROM MAGO CONSTRUCTION IN THE AMOUNT OF \$ 68,306.00 TO PAVE EDMONDSON ROAD. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

BENSON CREEK ROAD

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE A QUOTE FROM MAGO CONSTRUCTION IN THE AMOUNT OF \$ 184,470.00 TO PAVE BENSON CREEK, NOTING THAT THE COURT WAS APPLYING FOR DISCRETIONARY FUNDS FOR THIS PROJECT. IF DENIED, THE FUNDS WOULD COME FROM THE ROAD DEPARTMENT BUDGET TO PAY FOR IT. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

EXECUTIVE ORDER 2025-27/FLOYD HOCKENSMITH

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPOINT FLOYD HOCKENSMITH AS A PART TIME EMT AT THE RATE OF \$ 11.73 PER HOUR EFFECTIVE AUGUST 22, 2025. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2025-27

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

AUGUST 19, 2025

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Floyd Hockensmith as a Part time EMT at \$11.73 an hour, Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Mike Riley, seconded by Magistrate Leslie Edmondson with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 19th day of August, 2025, hereby approves this Executive Order.

Rodney Durr	<u>absent</u>	Dean Durr	<u>yes</u>
Mike Riley	<u>yes</u>	David Montgomery	<u>yes</u>
Leslie Edmondson	<u>yes</u>	Kenny Barnett	<u>yes</u>
Orbrey Gritton	<u>yes</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2025-28/KATHERINE SHEEHY

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPOINT KATHERINE SHEEHY AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR EFFECTIVE AUGUST 22, 2025. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2025-28

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

AUGUST 19, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Katherine Sheehy as a Part time EMT at \$10.93 an hour, Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 19th day of August, 2025, hereby approves this Executive Order.

Rodney Durr	<u>absent</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2025-29/SHELBY EAGER

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY MIKE RILEY TO APPOINT SHELBY EAGER AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR EFFECTIVE AUGUST 22, 2025. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2025-29

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

AUGUST 19, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Shelby Eager as a Part time EMT at \$10.93 an hour, Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate ~~David Montgomery~~ Mike Riley seconded by Magistrate Mike Riley with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 19th day of August, 2025, hereby approves this Executive Order.

Rodney Durr	<u>absent</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2025-30/ELIJAH MARTIN

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPOINT ELIJAH MARTIN AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR EFFECTIVE AUGUST 22, 2025. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.



Anderson County Fiscal Court

Orbrey Gritton County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg KY 40342
502-839-3471

EXECUTIVE ORDER #2025-30

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

AUGUST 19, 2025

Pursuant to KRS 67.710(7) I, OrbreY Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Elijah Martin as a Part time EMT at \$10.93 an hour, Lawrenceburg, Kentucky, for Anderson County

Said Position will be Part-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate Mike Riley with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 19th day of August, 2025, hereby approves this Executive Order.

Rodney Durr	<u>absent</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
OrbreY Gritton	<u>YES</u>		

OrbreY Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2025-31/BRANDON JOHNSON

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY LESLIE EDMONDSON TO APPOINT BRANDON JOHNSON AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR EFFECTIVE AUGUST 22, 2025. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.



Anderson County Fiscal Court

Orbrey Gritton County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2025-31

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

AUGUST 19, 2025

Pursuant to KRS 67.710(7) I, OrbreY Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Brandon Johnson as a Part time EMT at \$10.93 an hour, Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate David Montgomery seconded by Magistrate Leslie Edmondson with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 19th day of August, 2025, hereby approves this Executive Order,

Rodney Durr	<u>absent</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

BAD BOY MOWER/COUNTY PARK

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE PURCHASE OF A NEW 72 INCH BAD BOY MOWER IN THE AMOUNT OF \$ 10,999.28 FOR THE COUNTY PARK UPON THE REQUEST OF PARKS DIRECTOR MARK BRYANT. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

CLOSED SESSION

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO GO INTO CLOSED SESSION PURSUANT TO KRS 61.810(1)F-PERSONNEL. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

OPEN SESSION

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO COME BACK INTO OPEN SESSION NOTING THAT NO ACTION WAS TAKEN IN CLOSED SESSION. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

ROAD DEPARTMENT/SERVICE TRUCK

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE PURCHASE OF A 2016 CHEVY 3500 SERVICE TRUCK IN THE AMOUNT OF \$ 19,000.00 FOR THE ROAD DEPARTMENT. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

BACKHOE/ROAD DEPARTMENT

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE PURCHASE OF A 2009 CASE 580M BACKHOE IN THE AMOUNT OF \$ 36,000.00 FOR THE ROAD DEPARTMENT. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SEONDED BY LESLIE EDMONDSON TO ADJOURN. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. RODNEY DURR WAS ABSENT. MOTION PASSED 6-0.

HONORABLE ORBREY GRITTON

ANDERSON COUNTY JUDGE EXECUTIVE